

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

**RANDELL HAMPTON,**

Plaintiff,

**vs.**

## HENRY PERKINS,

Defendant.

Civil Action Number  
**2:06-CV-400-MHT**

**DEFENDANTS WITNESS LIST**

Come now the Defendants, by and through the undersigned counsel, and file this witness list as follows:

1. Henry Perkins
2. Joseph Fitzpatrick
3. LaSonja Haynes
4. Eric Bascomb

Respectfully submitted,

/s/Albert S. Butler  
Albert S. Butler (BUT016)  
Assistant General Counsel  
Assistant Attorney General

**ADDRESS OF COUNSEL:**

Alabama Department of Corrections  
Legal Division  
301 South Ripley Street  
Post Office Box 301501  
Montgomery, Alabama 36130-1501  
334-353-4859

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of the foregoing documents upon :

Inmate Randell Hampton, AIS # 226420)  
Limestone Correctional Facility  
28779 Nick Davis Road  
Harvest, AL 35749-7009

by placing a copy of same in the U.S. Mail, properly addressed and postage paid, on this the 12th day of May, 2008.

/s/Albert S. Butler  
Albert S. Butler (BUT016)  
Assistant General Counsel  
Assistant Attorney General